

OUR SAVIOUR'S LUTHERAN CHURCH

Service Bulletin

THE 21st SUNDAY AFTER PENTECOST

OCTOBER 17, 2021

P: Pastor

L: Liturgist

C: Congregation

Prelude

GATHERING

Opening Hymn ~ Come Jesus Come

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading - Isaiah 53:4-12

Psalm (read responsively)

Psalm 91:9-16

- 9 Because you have made the | Lord your refuge,
and the Most High your | habitation,
10 **no evil | will befall you,**
nor shall affliction come | near your dwelling.
11 For God will give the angels charge | over you,
to guard you in | all your ways.
12 **Upon their hands they will | bear you up,**
lest you strike your foot a- | gainst a stone. R
13 You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
14 **I will deliver those who | cling to me;**
I will uphold them, because they | know my name.
15 They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
16 **With long life will I | satisfy them,**
and show them | my salvation. R

Second Reading - Hebrews 5:1-10

Gospel Acclamation - page 179

Gospel – Mark 10:35-45

SERMON

Hymn of the Day ~ How Great is Our God

APOSTLES' CREED

PRAYERS OF INTERCESSION

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offertory Prayer

The Great Thanksgiving - page 181

Song: Be Unto Your Name

The Lord's Prayer

Song: Holy is the Lamb

Communion Hymn – All Who Are Thirsty

Communion

Prayer after Communion

SENDING

Announcements

- Fruit Combo Youth Group – Thursdays @ 7 pm
- Fruit Tea Young Adults – Wednesday @ 6 pm

Blessing

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and + give you peace.

C: Amen.

Sending Hymn ~ On the Third Day

DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

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TODAY, OCTOBER 17, 2021 – THE 21ST SUNDAY AFTER PENTECOST

Preaching	Pastor Blishen
Liturgist	Amy Stewart
Musician	Praise Band
Lector	Amy Stewart
Ushers	TBA

THIS WEEK AT OUR SAVIOUR'S

Sunday:

09:45 AM – Traditional Worship

11:00 AM – Exploratory Worship

SCRIPTURE TEXTS FOR THE COMING WEEK

Jeremiah 31:7-9

Psalm 126

Hebrews 7:23-28

Mark 10:46-52

Financial Update

Offering Update as of Sept 30 2021:

Budgeted amount \$75,000

Actual amount received \$54,052

Amount from CEWS \$16,546 (Canada Employee Wage Subsidy)

Shortfall \$4,400

READINGS FOR THE DAY

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FIRST READING

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we

have all turned to our own way, and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper. 11Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The word of the LORD.

C: Thanks be to God.

SECOND READING **Hebrews 5:1-10**

Using imagery from scripture and from Jewish worship practices, Jesus is

presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

1Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. 2He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; 3and because of this he must offer sacrifice for his own sins as well as for those of the people. 4And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

5So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

6as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

7In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

8Although he was a Son, he learned obedience through what he suffered; 9and having been made perfect, he became the source of eternal salvation for all who obey him, 10having been designated by God a high priest according to the order of Melchizedek.

Lector: The word of the LORD.

C: Thanks be to God.

GOSPEL

Mark 10:35-45

C: Glory to you, O LORD.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

35James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” 36And he said to them, “What is it you want me to do for you?” 37And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” 38But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” 39They replied, “We are able.” Then Jesus said to them, “The cup that I drink

you will drink; and with the baptism with which I am baptized, you will be baptized; 40but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

41When the ten heard this, they began to be angry with James and John. 42So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. 43But it is not so among you; but whoever wishes to become great among you must be your servant, 44and whoever wishes to be first among you must be slave of all. 45For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Pastor: The gospel of the LORD.
C: Praise to you, O Christ